# Student Government Association Senate Meeting Minutes August 31st, 2021

- I. Call to Order- Logan Mitchell, Vice President
- II. Roll Call- Casen May, Secretary
- III. Staff Reports
  - a. Carlee Bird, Parliamentarian Dress code is business casual
  - b. Casen May, Secretary No report
  - c. Maddyson Lamb, Public Relations Photo circle!
  - d. Asia Hervey, Cultural Diversity Director No report
  - e. Gabriela Huerta, Chief of Staff
    Office hours will be posted by the end of the week!
  - f. Logan Mitchell, Vice President Feel free to reach out to logan for help with any resolutions or anything in general
  - g. Ellie Mayberry, President Welcome back! Thank you, freshmen for your applications! Details on the "SGA Retreat"!
  - h. Katey Provence, Advisor

Good seeing everyone back! Order of the pack is Thursday at 7 Pack Preview is also Saturday, if you see them out greet them as they are student prospects, be looking on the A-State App for current student problems. And come to the office if you need anything!

#### IV. Senate Committee Reports

- a. Action Fund Commissioner, Brandon Turnbull September 17<sup>th</sup> is the deadline for action fund
- b. President Pro Temp, Keyon Atkins
  There has been a list of committees sent in the GroupMe it will be
  followed up with a spreadsheet to sign up for them
- c. Campus Collaboration Commissioner, Tyler Hickman
- d. Continuation Commissioner, Parker Meeks
  Will be reaching out about some resolutions soon
- e. Excursion Chair, Noah Haynes No report, Its hot out!
- f. Sustainability Liaison, Sarah Duffy No report
- g. Local Government Representative,

#### V. New Business

a. Filling of Local Government Representative position Senator Amperez nominates himself, and is voted in by acclimation

# VI. Announcements

Friday at 6:30 there is a stroll off in unity park put on by NPHC

### VII. Public Comments

Officer Simpson – freshman or new members to this body, UPD tries to listen to the concerns of the senate and their constituents, as well as be patient with UPD as they are understaffed but will continue to serve the school to the best of their ability.

# VIII. Adjournment

Tuesday August 31st 5:48pm